State of California
Department of Pesticide Regulation
TRAVEL EXPENSE CLAIM
DPR-027 (Rev. 3/04)

| See Instructions and Privacy Statement on Reverse Side Page $\frac{1}{}$ of $\frac{1}{}$ | | | | | | | | | | | | | | | | | | |
|--|--|----------------------------|---------------------------------|------------|----------------|------------------|---|--------------|---------|----------------|--|------------------|-----------------|-------------------------------------|--|---------------------|---------------------|--|
| Out-of-State Trip No. | | | | | | ✓ Travel | | | | | | ☐ Training | | | | | | |
| Claimant's Name | | | | | | Telephone Number | | | | | | Emplovee Number | | | | | | |
| | Ann V | Varme | rdam | | | | 916-445-4000 | | | | | | | | | | | |
| Directo | | | | | | | | | | | | | | | | | | |
| Headquarters Address | | | | | | | City State | | | | Zip Code Branch | | | | CB/I No. | | | |
| | | | | | | acramento CA | | | CA | 95814 | | Executive Office | | | | Ex | empt | |
| (1) Month/Year D (3) Location Where Expenses Were Incurred (Between what Points) | | | | | | (4) | (5) | Meals | | (6) Incid'l | (7) | Transpo | rtation | | | (8) | (9) Total | |
| 5/10 | | a | mounted (Detween wildt FOIIII2) | | n what rounts) | Lodging | | | | Inciai | (A) Cost | (В) Туре | (C) Tolls | Car | | Business Expense | Expenses for Day | |
| (2) Time Depart Return | | e | | • | | | Breakfast | Lunch Dinner | | | | | Carfare Pkg. | | | - | | |
| Depart 0730 | Keturn | 3 | Sacto./I | Dublin/Ple | easanton | 120.94 | | 10.00 | 18.00 | - | | SC | | Miles | Amt. | | 148.94 | |
| 0,50 | 1600 | 4 | | iton/Dubli | ···· | 120.27 | 6.00 | 10.00 | | 6.00 | | sc | | | | | 22.00 | |
| | | | PURPO | SE: ATT | END SPRING | | | | | <u> </u> | | | | | | | 0.00 | |
| | | | | ERENCE | OF THE COUNTY | | | | | | | | | | | | 0.00 | |
| | | | | IISSIONE | | | | | | | | | | ļ | | | 0.00 | |
| | | | | | | | | | | | | | | | <u> </u> | | 0.00 | |
| | | | ļ | | | | | | | | ļ | ļ | | <u> </u> | <u> </u> | | 0.00 | |
| | | | | | | | | | ļ | | | | - | | ļ | | 0.00 | |
| | | <u> </u> | <u> </u> | | | <u> </u> | | | <u></u> | <u> </u> | <u> </u> | | | | | | 0.00 | |
| | | | | | | <u> </u> | | | | | | | | | | - | 0.00 | |
| | | | | - | | | | 1 | | - | | | | | | + | 0.00 | |
| Cul. 7 | Total (| l oot T | Inn Ort | | | | L | L | ļ | L | | 1 | L | l, | | | | |
| | | | Jse On | ıy) | | \$ 125.00 | | | | | | | | | | | | |
| TRAVEL ADVANCE (10) CLAIM TOTAL | | | | | | | .00 | | | | | | | - | \$ | | 170.94 | |
| | المتحرية والمناسب | | | marks & | z Details | <u> </u> | × · · · · · · · · · · · · · · · · · · · | | | | | | | (15) 5 | | | | |
| (11) Purpose of Trip, Remarks & Details 5/3:(4): hotel chargereceipt attached | | | | | | | | | | | | | | (12) Normal Work Hours 0800-1700 | | | | |
| | , | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | (13) Private Vehicle License No. | | | | |
| | | | | | | | | | | | | | | (14) Mileage Rate Claimed | | | | |
| | | | | | | | | | | | | | | (17) Militage Nate Claimed | | | | |
| (15) I I | (15) I HEREBY CERTIFY, that the above is a true statement of the travel expenses incurred by me in accordance with DPA rules in the service of the State of California. If a | | | | | | | | | | | | | | | . If a | | |
| private | privately owned vehicle was used, and if mileage rates exceed the minimum rate, I certify that the cost of operating the vehicle was equal to or greater than the rate claimed, and that I have met the requirements as in scribed by SAM Sections 0750 - 0754 pertaining to vehicle safety and seat belt usage. | | | | | | | | | | | | | | | ed, and | | |
| Clair | | er er 1941 (19 58) | | | | | | | | | | | | Date | | | | |
| 05. | | | | | | | | | | | | | 05.1 | 19.10 | | | | |
| (16) | <u> </u> | | | | · | | | | | cial Ex | pense I | | | (See item 17 on reverse) | | | | |
| | - | | | | | | | | | | | | , | | | | | |
| | - | (1) | 8) Prog | gram Us | e 🚺 | | Accounting Use Only | | | | | | | | | | | |
| In | dev | PCA | | | | . Code | | Amount | | | ax | Non-Tax | Chec | k Number | | TEC Am | t. Due | |
| Index 2100 | | 13000 | 100 | | | . Code Amount | | | Tun | | | | | | 1207111 | 2 40 | | |
| 2100 | | 15000 | | 100 | | | | | | - | | | | ., | | <u></u> | | |
| | | | | | | | <u> </u> | | | - | | | - | | | | | |
| | | | | | | | | | | | | | - | | | | | |
| | | | | | | | | | | - 1 | ì | | | | | | | |